

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 20 11 33 AM '63



866K 718 489



OLLIE P. WORTH Know All Men by These Presents

That We, H. J. Martin and Joe O. Charming

in the State aforesaid, in consideration of the sum of
Nineteen Thousand Nine Hundred (\$19,900.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. B. McLennan,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot # 28, of a subdivision known as Wellington Green, as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the RMC Office for Greenville County in Plat Book YY at page 29, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern edge of Melbourn Lane, the joint front corner of Lots # 28 and #27, and running thence along the line of these lots S. 31-17 W. 111.4 feet to an iron pin at the joint corner of Lots #28, #27 and #29; running thence N. 64-09 W. 172.0 feet to an iron pin on the eastern edge of Rollingreen Road; running thence along the eastern edge of Rollingreen Road N. 2-05 E. 101.3 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 68-55 E. 32.8 feet to an iron pin on the southern edge of Melbourn Lane; running thence along the southern edge of Melbourn Lane S. 62-19 E. 200.0 feet to the point of beginning.

This is the same lot conveyed to grantors by M. E. Howell by deed recorded October 15, 1962 in vol. 709 page 27 of the RMC Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20 day of March in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Genobia Cox



H. J. Martin
Joe O. Charming

(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox



and made oath that she saw the within named grantor(s) H. J. Martin & Joe O. Charming sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 20 day of March, A. D. 19 63
W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charming wife of the within named H. J. Martin & Joe O. Charming did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. B. McLennan, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of March, A. D. 19 63
Genobia Cox (Seal)
Notary Public for South Carolina

H. J. Martin
Elsie Mae B. Charming

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of March 19 63, at 11:33 A. M., No. 23698

271- P16.3-1-22